## NOTION OF WORLD AND LANGUAGE IN AREOPAGITICS

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The paper is devoted to reflections about language in Corpus Areopagiticum which concern such basic moments, as problems of the nomination, semiotic word relations, the theory of metonymy and metaphors, the formation of categorical relations in a language, system relations in vocabulary, questions of translation. All these problems are considered in indissoluble communication of language and thinking and are some kind of reflection of ontological questions, for the world-formation is, by Pseudo-Dionysius, a prototype of any existing system relations including first of all the language.